

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 25 May 2017**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Division affected:  
None

**The Pension Fund Committee**  
(Annex 1 refers)

Contact for further information:  
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**Executive Summary**

The report of the Pension Fund Committee from the meeting on 17 March 2017 is attached as Annex 1.

Copies of the agenda and reports considered by the Committee are available to view on the County Council's website [here](#).

**Recommendation**

That the report of the Pension Fund Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of the Pension Fund Committee	17 March 2017	Mike Neville/ (01772) 533431

Reason for inclusion in Part II, if appropriate

N/A